

**THE STEPHENSON SCHOLARSHIP FUND OF FOND DU LAC, WISCONSIN  
2020 APPLICATION FORM INFORMATION**

The purpose of The Stephenson Scholarship Fund of Fond du Lac, Wisconsin is to assist students of Fond du Lac County, Wisconsin in attaining or completing an education at any one of the University of Wisconsin campuses. All residents of Fond du Lac County are eligible to apply.

Scholarships will be awarded to students who have shown ambition to obtain further education. Those selected will not necessarily be the most needy students financially nor the most brilliant.

Scholarships will be awarded only to full-time students. The total amount of the scholarships will be dependent upon monies available for distribution from the Stephenson Fund. Applications must be:

**MAILED AND POSTMARKED BY APRIL 10, 2020**

**SEND TO: The Stephenson Scholarship Committee  
P.O. Box 1276  
Fond du Lac, WI 54936-1276**

Recipients of scholarships for 2020-2021 will be notified by mail before July 1, 2020.  
Retain this page for your records, please. (Date filed \_\_\_\_\_)

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**TO SCHOLARSHIP APPLICANTS:**

Every year the Hazel Stephenson Scholarship Committee receives up to 60 applications for financial help. Each of the five committee members reads and evaluates each of the applications. This involves considerable time and effort, which the committee is happy to invest, since the scholarships will assist deserving students in their efforts to further their education.

Eligibility for scholarship consideration will be limited to students pursuing their undergraduate college degree. (i.e. applications accepted from high school seniors through college juniors).

Too often in the past, applications have been eliminated from consideration because the applicant did not follow directions or provide required information and/or transcripts. Complete the application form as a PDF document using the provided text boxes.

**\*\*To improve your chances of being awarded a scholarship, please consider the following suggestions as you fill out the application:**

1. Use a copy of the application for a "rough draft".
2. Read through the application first. Then follow instructions, step by step, carefully and completely.
3. This application must be completed, saved, and printed as a PDF document.
4. Fill out the forms as directed. **Limit answers to the space provided.**
5. **Hand written applications and the use of forms from previous years will be downgraded.**
6. Research college costs and clearly state your financial needs.
7. When a personal statement is required, make it pertinent to the information requested.
8. Check for accuracy, completeness, spelling, and grammar.
9. Have someone proofread your application before printing for submission.
10. **Submit:**
  - a. **Two copies** of the application.
  - b. **Two copies** of your official high school transcript with ACT scores and rank in class (if available). One copy must be an original transcript, the other may be a photocopy of the original.
  - c. **Two copies** of your official college transcript if you have earned college credits. One copy must be an original transcript, the other may be a photocopy of the original.
11. Print and sign the application.



**THE STEPHENSON SCHOLARSHIP FUND OF FOND DU LAC, WISCONSIN  
2020 APPLICATION FORM**

**Personal Data**

1. Name \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Initial \_\_\_\_\_ Age \_\_\_\_\_
2. Home Address \_\_\_\_\_  
Number \_\_\_\_\_ Street \_\_\_\_\_  
\_\_\_\_\_ City, State and Zip Code \_\_\_\_\_ County \_\_\_\_\_
3. Telephone No. \_\_\_\_\_ 4. Email \_\_\_\_\_
5. Name of Parents, Guardian or Nearest Relative \_\_\_\_\_  
Address \_\_\_\_\_

**Supplementary Data**

6. Which University of Wisconsin campus do you attend or expect to attend?  
\_\_\_\_\_
7. What is your intended major and career goal?  
Intended major: \_\_\_\_\_  
Career Goal: \_\_\_\_\_
8. What is the estimated cost to attend the school of your choice for one year?  
(a) Tuition and Books \$ \_\_\_\_\_  
(b) Room and Food \$ \_\_\_\_\_  
(c) Other Expenses \$ \_\_\_\_\_
9. A. What efforts have you made toward saving for college expenses? (Explain briefly.)  
  
B. Amount of money currently in savings/investments for education (list separately by category below):
- College Savings Plan (funds saved for your college education by others): \$ \_\_\_\_\_
  - Personal Savings (funds you personally saved): \$ \_\_\_\_\_

C. List expected sources of financial assistance, using percentages. For example: Parents-30%; Savings-20%; Summer Employment-20%; Loans-20%; Scholarships-10%. Since one of the criteria is need, provide additional information to clarify your financial need.

Parents	Savings	Summer Employment	Loans	Scholarships	Other: _____
_____ %	_____ %	_____ %	_____ %	_____ %	_____ %

10. Education Experience [high school and post-high school]

<u>School</u>	<u>Location</u>	<u>Dates Attended</u>	<u>(Anticipated) Grad Date</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

11. **High School:** GPA. \_\_\_\_\_ / \_\_\_\_\_ Your # Rank (if available) \_\_\_\_\_ out of \_\_\_\_\_ students  
 ACT Comp. Score \_\_\_\_\_ **College:** GPA (if applicable) \_\_\_\_\_ / \_\_\_\_\_ Credits Completed \_\_\_\_\_

12. Extra-Curricular Activities – Last four years. [List up to eight.]

<u>Dates</u> (M/Yr to M/Yr)	<u>Name of Activity</u> (Athletic, social, clubs, student government and non-school community activities)	<u>Offices held, special honors, recognition, duties, etc. in the activity.</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

13. Work Experiences - Last four years. [List up to five.]

A. <u>Dates</u> (M/Yr to M/Yr)	<u>Place &amp; Type of Employment</u> (Be Specific)	<u>Approx. Hours per Week</u>

B. What are your work plans for the coming summer?

14. Volunteer Experiences - Last four years. [List up to five.]

A. <u>Dates</u> (M/Yr to M/Yr)	<u>Place &amp; Type of Volunteer Activity</u> (Be Specific)	<u>Approx. Total Hours</u>

B. What are your volunteer plans for the coming summer?

**Personal Statement**

In the space provided below, offer **additional** information that will help the committee judge your merits as a scholarship applicant. Consider: personal ambitions, interests, major field of specialization, school and community contributions, and so forth. Write this carefully and completely, avoiding the mere restatement of information given in answer to earlier questions.

In submitting this application, I do hereby release my student records to the Stephenson Scholarship Committee for their use in awarding and administering these scholarships.

The data I have submitted is correct to the best of my knowledge.

Signature \_\_\_\_\_

Date Submitted \_\_\_\_\_

**\*\*SUBMIT TWO COPIES OF EACH OF THE FOLLOWING: 1) THE APPLICATION, 2) YOUR OFFICIAL HIGH SCHOOL TRANSCRIPT WITH ACT SCORES AND RANK IN CLASS (IF AVAILABLE), AND 3) YOUR OFFICIAL COLLEGE TRANSCRIPT IF YOU HAVE EARNED COLLEGE CREDITS.**